

**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION

04-R-0893

**BY: COMMUNITY DEVELOPMENT AND HUMAN RESOURCES
COMMITTEE AS SUBSTITUTED**

BY: ATLANTA CITY COUNCIL

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH WILBUR SMITH AND ASSOCIATES FOR AN AMOUNT NOT TO EXCEED \$207,000. FOR THE PURPOSE OF PREPARING A TRANSPORTATION CORRIDOR STUDY FOR THE M.L. KING, JR. DRIVE CORRIDOR UNDER THE DIRECTION OF THE CITY'S BUREAU OF PLANNING; AND AUTHORIZING THE MAYOR TO ENTER INTO A DATA SHARING AGREEMENT WITH WILBUR SMITH AND ASSOCIATES AS PART OF THIS CONTRACT AGREEMENT; AND FOR OTHER PURPOSES.

WHEREAS, Ordinance 02-0-0254 was approved by the City Council on March 18, 2002 and signed by the Mayor on March 26, 2002 authorizing the Mayor to enter into four sub-agreements with the Georgia Department of Transportation for the purpose of the City's Department of Planning and Community Development being responsible for the administration of various transportation corridor studies in the City; and

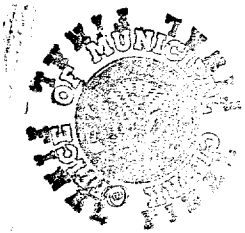
WHEREAS, these sub-agreement has been signed by the Mayor and the grant funds and matching funds have been properly allocated to an appropriations account; and

WHEREAS, the City's Office of Procurement issued RFP, FC 7659-04, and a consulting team has been selected through the appropriate procurement procedure; and

WHEREAS, Wilbur Smith and Associates in their proposal requested digital copies of the City's plainmetric BASEMAP with sewer, parcel and other relating planning data for the this Project; and

WHEREAS, the Bureau of Planning supports a data sharing agreement for this contract and the Bureau of Planning will coordinate this data sharing agreement with other City Departments; and

WHEREAS, the City's Bureau of Planning has a December 31, 2004 deadline to submit a completed study to the Atlanta Regional Commission.



NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Mayor is hereby authorized to enter into a contractual agreement with Wilbur Smith and Associates for the purpose of preparing the Northside Drive Corridor Study for an amount not to exceed \$210,000. to be paid from and charged to account 1B02 524001Y63Q0617RGIO, and matching funds account 1C28574001M22F05629985.

Section 2: That the Mayor is hereby authorized to execute an appropriate data sharing agreement with Wilbur Smith and Associates as prepared by the Bureau of Planning and approved by the City Attorney as to form.

Section 3: That the Chief Procurement Officer be and is hereby directed to prepare an agreement for execution by the Mayor to be approved by the City Attorney as to form.

Section 4: All resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAY 17, 2004
MAY 25, 2004

RCS# 5731
5/17/04
4:06 PM

Atlanta City Council

Regular Session

04-R-0893

PREPARE TRANSPORTION CORRIDOR M.L.K., JR
DRIVE
ADOPT ON SUB

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	B Maddox	Y Norwood
NV Young	NV Fauver	Y Moore	Y Mosley	NV Willis

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(Do Not Write Above This Line)

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DRIVE CORRIDOR UNDER THE

DIRECTION OF THE CITY'S BUREAU

OF PLANNING; AND AUTHORIZING

THE MAYOR TO ENTER INTO A

DATA SHARING AGREEMENT WITH

AS PART

OF THIS CONTRACT AGREEMENT;

AND FOR OTHER PURPOSES.

ADOPTED BY

MAY 17 2004

COUNCIL

Substitute

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

MAYOR'S ACTION

Murphy Seal
MAY 17 2004